

पत्राक सं०-भा०स्का०गा०उ०/प्रा०मु०/10723-10889/2025-26  
प्रेषक

दिनांक 16.02.2026 Only E-Mail

प्रादेशिक सचिव  
भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

प्रेषित

जिला मुख्य आयुक्त एवं मुख्य शिक्षा अधिकारी  
जनपद-देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज  
पिथौरागढ़, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।

विषय  
महोदय  
Himalaya Wood Badge Course For Scout Masters ( Residential Module) के संबंध में।

उपरोक्त विषयक के संबंध में सूच्य है कि राष्ट्रीय प्रशिक्षण केन्द्र द्वारा **Himalaya Wood Badge Course for Scout Masters Residential Module** से संबंधित पत्र प्राप्त हुआ है जो दिनांक **13.05.2026 to 19.05.2026** तक स्थान-राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश में आयोजित किया जा रहा है। जनपद से अर्ह प्रतिभागी जो शिविर सम्बन्धित सभी औपचरिकताओं को पूर्ण करते हो, वह पत्र के साथ संलग्न राष्ट्रीय प्रशिक्षण केन्द्र के Circular No: 20/2026/133 Date: 13-02-2026 के अनुसार प्रतिभागी अपने को पंजीकरण <https://bsgevents.in> करेंगे व आवेदन पत्र को पूर्ण कर आवरण पत्र सहित अन्तिम तिथि दिनांक 25.02.2026 तक प्रादेशिक मुख्यालय को प्रेषित करेंगे अन्तिम तिथि के उपरान्त आवेदन स्वीकार नहीं किये जायेगे।

अतः आपसे अनुरोध है कि उक्त कोर्स में अपने जनपद से अर्ह प्रतिभागी को प्रतिभाग कराने हेतु सम्बन्धित को निर्देशित करने का कष्ट करेंगे।

**" Creating Better Uttarakhand "**

"स्काउट भावनाओं सहित"

भवदीय



(रवीन्द्र मोहन काला)

प्रादेशिक सचिव

**BSGUID 798627234**

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

दिनांक उक्तवत्।

पृ०सं० भा०स्का०गा०उ०/प्रा० मु०/ / 2025-26

प्रतिलिपि- निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु।

- 1- प्रादेशिक मुख्यायुक्त, भा० स्का० एवं गा० एवं निदेशक, माध्यमिक शिक्षा विद्यालयी शिक्षा, उत्तराखण्ड।
- 2- प्रादेशिक आयुक्त (स्का०/गा०) भा० स्का० एवं गा० उत्तराखण्ड।
- 3- रीजनल ऑफिस सी०बी०एस०सी०कोलागढ रोड देहरादून।
- 4- उप निदेशक लीडर ट्रेनर (स्का०/गा०) भारत स्काउट्स एवं गाइड्स राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश।
- 5- प्रादेशिक प्रशिक्षण/संगठन आयुक्त (स्का०/गा०) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड।
- 6- जिला सचिव एवं जिला प्रशिक्षण/संगठन आयुक्त स्का/गा० जनपद देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज,पिथौरागढ़, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।
- 7- ब्लॉक सचिव समस्त ब्लॉक समस्त जनपद

(रवीन्द्र मोहन काला)

प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड



To  
All the State Secretaries  
State Associations of  
The Bharat Scouts and Guides  
Indian Union



**Circular No : 20/2026/133**  
**Date : 13-FEB-2026**

**Sub : Himalaya Wood Badge Course for Scout Masters [Residential Module].**

Sir/Madam,

Greetings from the National Training Centre, Pachmarhi.

We are pleased to inform you that The Bharat Scouts and Guides National Training Centre is organizing the residential module of "**Himalaya Wood Badge Course for Scout Masters**" at NTC, Pachmarhi, from **13.05.2026 to 19.05.2026**. The course details are as follows :

<b>Name of the Course</b>	 <b>Himalaya Wood Badge Course for Scout Masters</b>
<b>Purpose</b>	 This course is designed with a view to provide opportunities to consider in some depth, their own leadership role in the Movement and also to develop skills of leadership required in the scout section. It is for their progressive development keeping in view the changing needs and in five training needs of Adult Leaders viz. Understanding skills, Relationship Skills, Scouting Skills, Planning Skills and Implementation Skills. It also gives an opportunity to share experience with other leaders.
<b>Dates</b>	 From- 13.05.2026 to 19.05.2026.
<b>Venue</b>	 The Bharat Scouts and Guides, National Training Centre, Pachmarhi
<b>Reporting</b>	 13.05.2026, before registration. Registration will start at 09.00 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted.
<b>Departure</b>	 19.05.2026, after Lunch. Return reservation to be made accordingly. Participants will not be allowed to leave early.
<b>Registration</b>	 ⇒ As per the digitization process of National Headquarters all participants to be registered through at <b>bsgevents.in</b> ⇒ First participant will create his/her account at <b>bsgevents.in</b> with all required information. (It is a one time process) ⇒ Subsequently he/she will register himself/herself for a particular event/course.
<b>Eligibility</b>	 <ul style="list-style-type: none"> <li>• Should work at least for 12 months after the completion of the Advanced course successfully.</li> <li>• He/she should successfully complete the Training Study issued by the NTC through STC(S) and submit completion certificate signed by the DTC (S) at the time of reporting.</li> <li>• Training Study presently known as Pre Course Assignment also to be submitted at the time of reporting.</li> <li>• Should have atleast four Tertiya Sopan Scouts to his/her credit and submit a certificate from District Organizing Commissioner (Scout)/ District Training Commissioner (Scout).</li> </ul>

**Cont..2..**

<p><b>Scout Guide Welfare Fund</b></p> 	<p><b>Rs.3500/-</b> (Rupees. Three Thousand Five Hundred Only) to cover the cost of boarding, lodging and training materials. NO CASH– will be accepted at the time of Registration. All the payment done through online. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration.</p> <p><b>BANK DETAILS FOR ONLINE PAYMENT</b> Bank Name– State Bank of India Branch– Pachamrhi Bank A/c No. – 11265122084 IFSC Code - SBIN0001046</p>
<p><b>Subsidy</b></p> 	<p>Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs.550/- or actual whichever is less will be reimbursed on receipt of Government Grant.</p>
<p><b>What to Bring</b></p> 	<p>Uniform : Two sets of complete uniform as per APRO Part II. Camp Kit : Other for changes, night dress, toiletries, shaving kit, towel, Plate mug, spoon, light bedding, small mat or plastic piece, pen, pencil, eraser, scale, sketch pen, sport shoe, slipper, personal medicines, torch, any other items as per requirement of person concerned. Laptop Computer will be helpful during the training.</p>
<p><b>Weather</b></p> 	<p>22°C to 40°C</p>
<p><b>Last Date</b></p> 	<p>13.03.2026. Seat limited. Admission on first com first served bases.</p>
<p><b>How to reach</b></p> 	<p>Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts &amp; Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC.</p> <p><b>Google location : <a href="https://goo.gl/maps/5oh3qve9UTEKUU8x8">https://goo.gl/maps/5oh3qve9UTEKUU8x8</a></b></p>
<p><b>Self Learning Modules</b></p> 	<ul style="list-style-type: none"> <li>• Available at bsgindia.org also</li> <li>• Will sent to the candidate directly through email along with selection letter.</li> </ul>
<p><b>Completion of Safe from Harm (SfH)</b></p> 	<p>Each participants should complete the <b>“SAFE FORM HARM”</b> e-learning through the provide link <a href="https://ams.scout.org/courses/show/214280">https://ams.scout.org/courses/show/214280</a> and print out the certificate to be submitted at the time of reporting</p>

Application duly filled in and recommended by state officials should reach at the Bharat Scouts and Guides, National Training Centre, Pachmarhi, before last date. State Training Commissioners are requested make use of this opportunity.

Your co-operation is highly solicited

Thanking you.

Yours in Training,



Smriti Sourabh Ray  
Deputy Director of Scout  
(Leader Training)

Encl. :

1. Application Form.
2. Pre-Course Assignments
3. Certificate of Tritiya Scouts produced.

**Copy to :**

1. All the NHQ office Bearers.
2. The State Training Commissioner (Scout)
3. The Growth Manager –Membership Growth Cell, BSG NHQ
4. All Assistant Director –with a request to ensure participations from their region.

Complete the assignment before Himalaya Wood Badge Course and submit a Certificate from District Training Commissioners (Scout) at the time of Reporting

Sl.	TRAINING ASSSIGNMENTS SCOUT SECTION
01	Organise an overnight hike for your Scouts Troop at a place of other Scout Troop and organise a common Skill based training related to Sopan Test as per APRO
02	Develop a project with your Scouts to attract new youths in your troop and submitted a report stating the details of new members registered due to this project.
03	Plan an event based on Good Turn activity spread over not less than a week with your Scouts Troop where the Individual Scouts will took part and submit a report along with the diary of each boy's role over that specific period.
04	Take initiative to organize a outdoor activity of a Patrol of your troop along with Patrol of any other Troop. Conduct some activities of the two patrols at our door.

Sl.	PRE COURSE STUDY- TO BE SUBMITTED AT THE TIME OF REPORTING SCOUT SECTION
01	List out the books mentioned by author in Scouting for Boys World brotherhood edition, and list out the pictures title available under the heading <b>Tommy the Tenderfoot</b> , now state that what Tommy can do if he is like to be a real Scout.
02	<b><i>Camping is the joyous part of a Scout's Life....</i></b> Who wrote where? Do you think the statement is still relevant in modern life –Justify? Plan and write your idea how you can attract a new boy in a Camp life.
03	<b><i>“With a little encouragement on the part of the Scoutmaster the practice of daily Good Turn soon becomes a sort of fashion with boys”</i></b> How you can motivate a modern scout to do Good Turn every day. Find & rewrite a story from any scouting book which is based on Good Turn activity.
04	<b><i>“It is a standing committee which settles the affairs of the Troop”-</i></b> Name this standing committee. Who is the chairman of this Committee? Who may be present but does not vote? Write the importance of this committee in the Scout Training

**Produced Certificate of Four Tritiya Sopan Scouts**

This is to certify that Mr. / Ms. / Mrs. ....  
is a Scout Master and Running the Unit effectively. He / she has produced the Four Tritiya Sopan  
Scouts as per details :

**Note : If the section is not mentioned, certificate will be invalid.**

<b>Sl.</b>	<b>Name</b>	<b>Certificate No.</b>	<b>Date</b>

**District Organizing Commissioner (Scout)**

**District Training Commissioner (Scout)**

**Name :**

**Name :** .

**State Training Commissioner (Scout)**



THE BHARAT SCOUTS & GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI (M.P.) Form-III

APPLICATION FOR HIMALAYA WOOD BADGE COURSE ( CUB / SCOUT / ROVER )

To,  
The State Training Commissioner (S)  
..... State  
The Bharat Scouts and Guides



Sir/Madam,

I hereby apply for admission to Himalaya Wood Badge Course for Cub / Scout / Rover to be held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

I furnish the following information about me: -

- 1 Full Name : .....  
(In block letters)
- 2 Full Postal Address : .....  
.....  
.....  
..... Pin Code .....
- Contact No .....
- E-mail : .....
- UID .....
- 3 Date of Birth : ..... Year ..... Month ..... Days .....
- 4 Name of the Unit : .....
- Charter No. .... Date .....
- Warrant No. .... Date .....
- 5 Educational Qualification : .....
- 6 Past training details : .....

SI	Name of the Course	Section	Dates		Place	Certificate No.	Leader of the Course
			From	To			
1	Basic Course						
2	Advanced Course						
3	Training Study State Certificate No. .... Date .....						

The Training Study is registered with National Training Centre, Pachmarhi by the the State Training Commissioner (S).

- 7 Any Special Interest, Skill : .....
- 8 Produced Tritiya Charan Cub / Tritiya Sopan Scout / Two Nipun Rovers in Unit. (Attach separate certificate verified by DTC(S) & DOC(S).
- 9 List of books in Scouting studied .....
- 10 Other information .....
- 11 Subject well versed .....

Date : \_\_\_\_\_

Signature of the applicant

**Recommendation of the District**

This is to certify that Mr. / Ms. .... is running a Unit in our LA / District and is actively involved in Youth Programme of the District. His/ Her Training Study is registered with NTC to be submitted at the time of reporting along with the certificate of Assignment signed by the DTC (S) and the records of his Unit is up to date. We recommend his/her name to attend Wood Badge Course.

**District Training Commissioner (S)**

**FOR OFFICE USE**

Mr./ Ms. .... is eligible as per SOT (SW) and fulfils the required skills to undergo Himalaya Wood Badge Course. He/she is selected to attend the course.

**State Training Commissioner (S)**

**USE FOR THE NTC OFFICE**

**Admitted in the Course from ..... to .....**

**Observations if any: .....**

**DY. DIRECTOR (S) LDR. TRG.**



**The Bharat Scouts & Guides, National Training Centre, Pachmarhi (M.P.) Form-IV  
Recommendation for Issue of Himalaya Wood Badge  
(Cub /Scout /Rover) Parchment**

- 1). Name of the State Association .....
- 2). Name of the candidate .....
- (Block Letters)
- Date of Birth ..... Age : .....
- 3). Postal Address .....
- .....
- ..... Pin Code .....
- Mobile.No. .... E-mail : .....
- UID \_\_\_\_\_
- 4). Name of the Unit .....
- 5). Charter No. .... Date ..... Valid upto .....
- 6). Warrant No. .... Date ..... Valid upto .....
- 7). Training Certificate Number.
  - Basic.....Date.....
  - Advanced.....Date.....
  - TAS Certificate No.....Date.....

**Signature of the Applicant**

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**RECOMMENDATION**

Mr./Ms. .... is active Scouter, the Parchment  
may please be issued to him/her.

**District Trg. Commissioner (S)**

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**FORWARDED TO NTC**

**State Trg.Commissioner (S)**

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**FOR NTC USE**

**Details of HWB Residential Module Course attended:**

Sl.	Course Date	Venue	Name of LOC	Certificate No. & Date

Parchment No. \_\_\_\_\_ Date \_\_\_\_\_

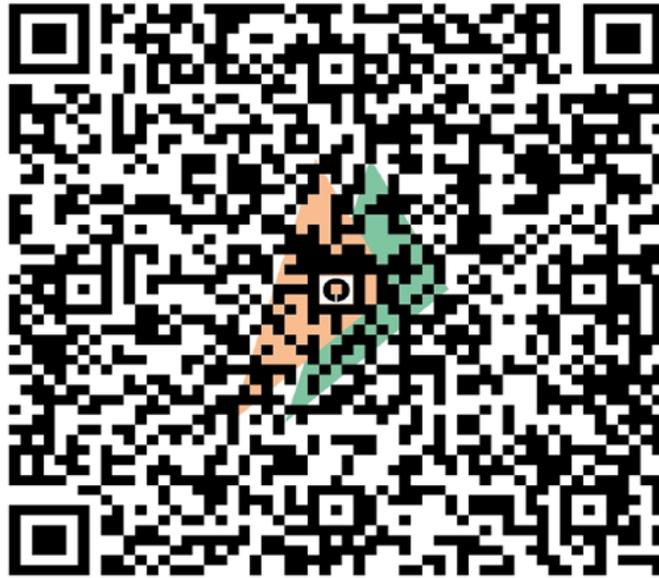
**Dy. Director Scouts (Leader Training)**

**NTC/2023**



**Merchant Name : THE BHARAT SCOUTS AND GUI**

**UPI ID : 11265122084@sbi**



भारत 2023 INDIA

वसुधैव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

**BANK DETAILS FOR ONLINE PAYMENT**

**Bank Name - State Bank of India**

**Branch - Pachmarhi Branch**

**Bank A/c No. – 11265122084**

**IFSC CODE– SBIN0001046**